

# The Grain Offering

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Leviticus 2

*Read Leviticus 2:1-16*

## 1.) The Prescription of the Grain Offering

### A.) The Uncooked Grain Offering

*Read verse 1*

The Ingredients: Flour, Oil, and Frankincense

### B.) The Cooked Grain Offering

Cooked in: An Oven, A Griddle, or a Covered Pan

### C.) General Stipulations of the Grain Offering

#### i.) The Exclusion of Leaven and Honey

*Read verse 11.*

- The Effect of Yeast and Honey Spreading was Symbolic of the Corruption of Sinful Influence

- The Effect of Yeast Mixing Into the Dough Was Symbolic of Disorder or Disharmony

- Only Dead Things Were to be Offered on the Altar and Yeast is a Living Organism

#### ii.) The Inclusion of Salt

- Salt Reminded the Worshipper of Their Covenant with the Lord

*"...you shall not allow the salt of the covenant of your God to be lacking from your grain offering..." (v. 13)*

*"...it is a covenant of salt forever before the Lord with you and your descendants with you." (Numbers 18:19)*

- Salt Underscored the Covenant's Permanence

#### D.) The Grain Offering of Firstfruits

*"...green heads of grain roasted on the fire, grain beaten from full heads" (v. 14)*

### 2.) The Nature of the Grain Offering

A.) The Grain Offering was a Tribute to a Sovereign Lord.

B.) The Grain Offering was a Reminder to a Covenant God.

*"The aroma of the burnt portion of grain ascended to heaven like the prayers and petitions of the saints mentioned in Revelation 5:8, keeping the worshipper's need and situation before the Lord and reminding him to fulfill his promises with diligence." —Derek Tidball*

C.) The Grain Offering was a Response to a Generous Creator.

- The Grain Offering Teaches Us That Our Daily Labor is to be Consecrated to the Lord.

- The Grain Offering Reminded the Israelites that Work is Not a Necessary Evil, but an Act of Worship

*"Biblically speaking, work is not a necessary evil but an act of worship: it is service rendered in the presence and to the glory of the Lord." — Derek Tidball*